



## Reappearance for post training evaluation by previous NQAS External Assessors' Training candidates

Candidates of previous batches who did not succeed in NQAS External Assessors' post training evaluation and have not availed two (02) additional chances within one (01) year of participation in training, may reappear for post training evaluation on 27<sup>th</sup> April 2024 (Saturday) at 09:00 AM, Theatre (First Floor), National Health Systems Resource Centre, New Delhi.

Participants may please intimate at <a href="mailto:nqas.eat@nhsrcindia.org">nqas.eat@nhsrcindia.org</a> by sending biodata form (attached as 'Annexure A') by 24th April 2024.

Please note that the travel, boarding & lodging support for such participants will not be borne by NHSRC.

In case of any query, you may contact Dr. Neeraj Gautam, Sr Consultant – Certification Unit, QPS Division, NHSRC at +91-9792044111.





### **BIODATA**

# "Reappearing Participants for Post Evaluation External Assessor Training on National Quality Assurance Standards"

#### PLEASE WRITE IN BLOCK LETTERS

| 1. | Ful   | l Name               | : (Plea | ase lea  | ve one  | e box | blan  | k betv | ween o   | each v | word/  | abbr     | eviat    | ion/ I   | nitials | ) |  |
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| 2. |       | me as to<br>le (Plea |         |          |         |       |       |        | ng Titl  | le:    | ] N    | 1r       |          |          | M       | s |  |
|    | b. Na | me (Ple              | ase le  | ave on   | e box   | blan  | k bet | ween   | each '   | word   | ′ abbr | eviat    | ion/ l   | nitial   | s)      |   |  |
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| 3. | Dat   | te of Bi             | rth: (E | D/MN     | M/YY    | YY)   |       |        |          |        | _      |          |          |          |         |   |  |
|    |       | /                    |         |          | /       |       |       |        |          |        |        |          |          |          |         |   |  |
| 4. | Cui   | rrent De             | esigna  | tion:    |         |       |       |        |          |        |        |          |          |          |         |   |  |
|    |       |                      |         |          |         |       |       |        |          |        |        |          |          |          |         |   |  |
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| 5. | Na    | me of C              | Curren  | nt Orga  | anizati | ion:  |       |        |          |        |        |          |          |          |         |   |  |
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#### **6.** Correspondence address

| Address    |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|
| Address    |  |  |  |  |  |  |  |
|            |  |  |  |  |  |  |  |
| Mobile No. |  |  |  |  |  |  |  |
| E!1 ID     |  |  |  |  |  |  |  |
| Email ID   |  |  |  |  |  |  |  |

7. Permanent Address – (Leave blank if same as Correspondence address)

| A 11       |  |  |  |  |  |  |   |
|------------|--|--|--|--|--|--|---|
| Address    |  |  |  |  |  |  | · |
|            |  |  |  |  |  |  |   |
| Mobile No. |  |  |  |  |  |  |   |
| E 11D      |  |  |  |  |  |  |   |
| Email ID   |  |  |  |  |  |  |   |

#### **8.** Reporting Authority Address

| A 11       |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|
| Address    |  |  |  |  |  |  |  |
|            |  |  |  |  |  |  |  |
| Mobile No. |  |  |  |  |  |  |  |
| E 11 ID    |  |  |  |  |  |  |  |
| Email ID   |  |  |  |  |  |  |  |





# 9. Qualification: (Starting from the Higher Qualification)

| Sl.<br>No | Degree (As mentioned in the certificate) | Specialization | College / University | Year of passing |
|-----------|--|----------------|----------------------|-----------------|
|           |  |                |                      |                 |
|           |  |                |                      |                 |
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| ·         |  |                |                      |                 |
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|           |  |                |                      |                 |

10. Work Experience in Health Sector for last 10 Years (Starting with recent experience)

| S.<br>No. | Period (m | onth & year) | Designation/<br>Post | Full name of<br>Organization/<br>Department /<br>Institute | Key responsibilities<br>(Maximum 3 points for each<br>position) |
|-----------|-----------|--------------|----------------------|--|---|
|           | Start     | End          |                      |  |   |
|           |           |              |                      |  |   |
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|           |           |              |                      |  |   |





| 11.             | Details of NQAS External Assessors Training   |
|-----------------|---|
| a)              | Date of Training  |
| b)              | Place of Training   |
|                 |   |
| 12.             | Details of Additional attempt for Post training evaluation  |
|                 | Attempt – First/Second (Tick the appropriate one)   |
|                 | Date of Exam –  |
|                 | Place of Exam –   |
| I co            | ertify that the above-mentioned information is correct and true to the best of my knowledge and belief.  (Name & Signature) |
|                 | Consent   |
| be<br>em<br>a y | Or/Mr/Ms  |